

Ephesians

Chapter 2

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 2:1

Byz^{RP}: και¹ υμας² οντας³ νεκρους⁴ τοις⁵ παραπτωμασιν⁶
και⁷ ταις⁸ αμαρτιαις⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	2	Corr.: 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
και	III
υμας	III
οντας	III
νεκρους	III
τοις	IV
παραπτωμα ^δ ν	
και	IV
ταις	III
αμαρτιας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{eph.2.1} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. υμας] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. οντας] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. νεκρους] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. τοις] (3/4) IV: 20001 20003 V: 20002
 - τοι[?]: III: 10046
6. παραπτωμασιν] (3/4) IV: 20001 20003 V: 20002
 - [?]πτωμασιν: III: 10046
7. και] (3/4) IV: 20001 20003 V: 20002
 - υμων και: III: 10046
8. ταις] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. αμαρταις] (o/4) None
 - αμαρταις αυτων: V: 20002
 - αμαρταις υμων: III: 10046 IV: 20001
 - επιθυμιας υμων: IV: 20003

Verse 2:2

Byz^{RP}: ἐν¹ αἰς² ποτε³ περιπατήσατε⁴ κατὰ⁵ τὸν⁶
αἰῶνα⁷ τοῦ⁸ κόσμου⁹ τούτου¹⁰ κατὰ¹¹ τὸν¹² ἀρχόντα¹³
τῆς¹⁴ ἐξουσίας¹⁵ τοῦ¹⁶ αἵρος¹⁷ τοῦ¹⁸ πνεύματος¹⁹
τοῦ²⁰ νυν²¹ ἐνεργούντος²² ἐν²³ τοῖς²⁴ υἱοῖς²⁵ τῆς²⁶
ἀπειθείας²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
αις	III
ποτε	III
περιπατησατε	IV
κατα	III
τον	III
αιωνα	III
του	III
κοσμου	III
τουτου	III
κατα	III

Reading	Earliest attestation (century)
τον	III
αρχοντα	III
της	III
εξουσιας	III
του	III
αερος	III
του	III
πνευματος	III
του	III
νυν	III
ενεργουντος	IV
εν	III
τοις	III
υιοις	III
της	III
απειθειας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.z.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. αις] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ποτε] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. περιεπατησατε] (3/4) IV: 20001 20003 V: 20002
 - επεριεπατησατε: III: 10046
5. κατα] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. αιωνα] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. του] (4/4) III: 10046 IV: 20001 20003 V: 20002

9. κοσμου] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. τουτου] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. κατα] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. αρχοντα] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. της] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. εξουσιας] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. αερος] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. πνευματος] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. νυν] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. ενεργουντος] (3/4) IV: 20001 20003 V: 20002
 - εργουντος: III: 10046
23. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
24. τοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
25. υιοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
26. της] (4/4) III: 10046 IV: 20001 20003 V: 20002
27. απειθειας] (1/4) III: 10046
 - απειθιας: IV: 20003
 - απιθειας: V: 20002
 - απιθιας: IV: 20001

Verse 2:3

Byz^{RP}: ἐν¹ οἷς² καὶ³ ἡμεῖς⁴ πάντες⁵ ἀνεστραφημεν⁶
 ποτε⁷ ἐν⁸ ταῖς⁹ ἐπιθυμίαις¹⁰ τῆς¹¹ σαρκὸς¹² ἡμῶν¹³
 ποιοῦντες¹⁴ τὰ¹⁵ θελήματα¹⁶ τῆς¹⁷ σαρκὸς¹⁸ καὶ¹⁹
 τῶν²⁰ διανοιῶν²¹ καὶ²² ἡμεῖς²³ τέκνα²⁴ φύσει²⁵
 ὀργῆς²⁶ ὡς²⁷ καὶ²⁸ οἱ²⁹ λοιποὶ³⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 10046 ^{c?}
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
οις	III
και	III
ημεις	III
παντες	III
ανεστραφημεν	III
ποτε	III
εν	III
ταις	III
επιθυμιαις	IV
της	III
σαρκος	III
ημων	III
ποιουντες	III
τα	III
θεληματα	III
της	III
σαρκος	III

Reading	Earliest attestation (century)
και	III
των	III
διανοιων	III
και	III
ημεν	V
τεκνα	III
φυσει	III
οργης	III
ως	III
και	III
οι	III
λοιποι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. οις] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ημεις] (2/4) III: 10046 IV: 20003
 - ημις: IV: 20001
 - υμεις: V: 20002
5. παντες] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. ανεστραφημεν] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ποτε] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ταις] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. επιθυμιας] (3/4) IV: 20001 20003 V: 20002
 - επιθυμιας: III: 10046
11. της] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. σαρκος] (4/4) III: 10046 IV: 20001 20003 V: 20002

13. ημων] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. ποιουντες] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. θεληματα] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. της] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. σαρκος] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. και] (3/4) III: 10046 IV: 20001 20003
- [?]: V: 20002
20. των] (3/4) III: 10046 IV: 20001 20003
- [?]: V: 20002
21. διανοιων] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. ημεν] (1/4) V: 20002
- ημεθα: III: 10046 IV: 20001 20003
24. τεκνα] (3/4) III: 10046 IV: 20001 20003
- [?]: V: 20002
25. φυσει] (3/4) III: 10046 IV: 20001 20003
- [?]κνα: V: 20002
26. οργης] (4/4) III: 10046 IV: 20001 20003 V: 20002
27. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002
28. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
29. οι] (4/4) III: 10046 IV: 20001 20003 V: 20002
30. λοιποι] (1/4) IV: 20003

- λο[?]: V: 20002
- λοι[?]οι: III: 10046
- λοιποιο: IV: 20001

Verse 2:4

Byz^{RP}: ο¹ δε² θεος³ πλουσιος⁴ ων⁵ εν⁶ ελεει⁷ δια⁸ την⁹
πολλην¹⁰ αγαπην¹¹ αυτου¹² ην¹³ ηγαπησεν¹⁴ ημας¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
δε	III
θεος	III
πλουσιος	III
ων	III
εν	III
ελξει	III
δια	III
την	III
πολλην	IV
αγαπην	III
αυτου	IV
ην	IV
ηγαπησεν	IV
ημας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 || Corr.: 20001^c?

Apparatus

1. ο] (5/4) →**unanimous**_{eph.2.4} || III: 10046 IV: 20001 V: 20002
2. δε] (5/4) →**unanimous**_{eph.2.4} || III: 10046 IV: 20001 V: 20002
3. θεος] (5/4) →**unanimous**_{eph.2.4} || III: 10046 IV: 20001 V: 20002
4. πλουσιος] (5/4) →**unanimous**_{eph.2.4} || III: 10046 IV: 20001 V: 20002
5. ων] (5/4) →**unanimous**_{eph.2.4} || III: 10046 IV: 20001 V: 20002
6. εν] (4/4) →**unanimous**_{eph.2.4} || III: 10046 V: 20002
 - *either missing or lacuna*: IV: 20001
7. ελεει] (4/4) →**unanimous**_{eph.2.4} || III: 10046 IV: 20001

- $\varepsilon[?]$: V: 20002
8. $\delta\iota\alpha]$ (5/4) \rightarrow unanimous_{eph.2.4} \parallel III: 10046 IV: 20001 V: 20002
9. $\tau\eta\nu]$ (5/4) \rightarrow unanimous_{eph.2.4} \parallel III: 10046 IV: 20001 V: 20002
10. $\pi\omicron\lambda\lambda\eta\nu]$ (4/4) \rightarrow unanimous_{eph.2.4} \parallel IV: 20001 V: 20002
- $\pi\omicron[?]\lambda\eta\nu$: III: 10046
11. $\alpha\gamma\alpha\pi\eta\nu]$ (5/4) \rightarrow unanimous_{eph.2.4} \parallel III: 10046 IV: 20001 V: 20002
12. $\alpha\upsilon\tau\omicron\upsilon]$ (3/4) \rightarrow unanimous_{eph.2.4} \parallel IV: 20001
- $[?]$: V: 20002
 - *either missing or lacuna*: III: 10046
13. $\eta\nu]$ (4/4) \rightarrow unanimous_{eph.2.4} \parallel IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
14. $\eta\gamma\alpha\pi\eta\sigma\epsilon\nu]$ (4/4) \rightarrow unanimous_{eph.2.4} \parallel IV: 20001 V: 20002
- $\eta\lambda\epsilon\eta\sigma\epsilon\nu$: III: 10046
15. $\eta\mu\alpha\varsigma]$ (5/4) \rightarrow unanimous_{eph.2.4} \parallel III: 10046 IV: 20001 V: 20002

Verse 2:5

Byz^{RP}: και¹ οντας² ημας³ νεκρους⁴ τοις⁵ παραπτωμασιν⁶
 συνεζωοποιησεν⁷ τω⁸ χριστω⁹ χαριτι¹⁰ εστε¹¹
 σεσωσμενοι¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
οντας	IV
ημας	IV
νεκρους	III
τοις	III
παραπτωμασιν	IV
συνεζωοποιησεν	IV
τω	IV
χριστω	III
χαριτι	III
εστε	III
σεσωσμενοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. καὶ] (2/4) →**unanimous**_{eph.2.5} || IV: 20003
 - κα[?]: III: 10046 V: 20002
2. οὐτας] (2/4) →**unanimous**_{eph.2.5} || IV: 20003
 - [?]τας: V: 20002
 - οὐ[?]: III: 10046
3. ημας] (3/4) →**unanimous**_{eph.2.5} || IV: 20003 V: 20002
 - [?]: III: 10046
4. νεκρους] (4/4) →**unanimous**_{eph.2.5} || III: 10046 IV: 20003 V: 20002
5. τοις] (3/4) →**unanimous**_{eph.2.5} || III: 10046 V: 20002
 - εν τοις: IV: 20003
6. παραπτωμασιν] (2/4) →**unanimous**_{eph.2.5} || IV: 20003

- $\pi[?]$ πτωμασιν: V: 20002
- σωμασιν: III: 10046

7. συνεζωοποιησεν] (1/4) \rightarrow unanimous_{eph.2.5}

- $[?]$: III: 10046
- και ταις επιθυμiais συνεζωοποιησεν: IV: 20003
- συνεζωοπο $[?]$: V: 20002

8. τω] (2/4) \rightarrow unanimous_{eph.2.5} || V: 20002

- εν τω: III: 10046 IV: 20003

9. χριστω] (4/4) \rightarrow unanimous_{eph.2.5} || III: 10046 IV: 20003 V: 20002

10. χαριτι] (4/4) \rightarrow unanimous_{eph.2.5} || III: 10046 IV: 20003 V: 20002

11. εστε] (3/4) \rightarrow unanimous_{eph.2.5} || III: 10046 IV: 20003

- εσται: V: 20002

12. σεσωσμενοι] (3/4) \rightarrow unanimous_{eph.2.5} || III: 10046 IV: 20003

- σ $[?]$ σμενοι: V: 20002

Verse 2:6

Byz^{RP}: και¹ συνηγειρεν² και³ συνεκαθισεν⁴ εν⁵ τοις⁶
επουρανιοις⁷ εν⁸ χριστω⁹ ιησου¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
συνηγειρεν	IV
και	III
συνεκαθισεν	III
εν	III
τοις	III
επουρανιοις	IV
εν	III
χριστω	IV
ιησου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. καὶ] (4/4) →**unanimous**_{eph.2.6} || III: 10046 V: 20002
2. συνηγειρεν] (3/4) →**unanimous**_{eph.2.6} || V: 20002
 - [?]ηγειρεν: III: 10046
3. καὶ] (3/4) →**unanimous**_{eph.2.6} || III: 10046
 - κ[?]: V: 20002
4. συνεκαθισεν] (3/4) →**unanimous**_{eph.2.6} || III: 10046
 - συνεκαθισεν: V: 20002
5. εν] (4/4) →**unanimous**_{eph.2.6} || III: 10046 V: 20002
6. τοις] (4/4) →**unanimous**_{eph.2.6} || III: 10046 V: 20002
7. επουρανιοις] (2/4) →**unanimous**_{eph.2.6}
 - επο[?]νιοις: III: 10046
 - επο[?]ρανιοις: V: 20002
8. εν] (4/4) →**unanimous**_{eph.2.6} || III: 10046 V: 20002

9. $\chi\rho\iota\sigma\tau\omega]$ (3/4) \rightarrow unanimous_{eph.2.6} || V: 20002

- $\tau\omega \chi\rho\iota\sigma\tau\omega$: III: 10046

10. $\iota\eta\sigma\sigma\upsilon]$ (4/4) \rightarrow unanimous_{eph.2.6} || III: 10046 V: 20002

Verse 2:7

Byz^{RP}: ἵνα¹ ἐνδειξῇται² ἐν³ τοῖς⁴ αἰωσιν⁵ τοῖς⁶
ἐπερχομένοις⁷ τὸν⁸ υπερβαλλοντα⁹ πλοῦτον¹⁰ τῆς¹¹
χαριτος¹² αὐτοῦ¹³ ἐν¹⁴ χρηστοτητι¹⁵ ἐφ'¹⁶ ἡμας¹⁷ ἐν¹⁸
χριστῷ¹⁹ ἰησοῦ²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ⁶ ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
ενδειξεται	III
εν	IV
τοις	III
αιωσιν	IV
τοις	III
επερχομενοι	III
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υπερβαλλοντες	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πλουτον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
της	IV
χαριτος	III
αυτου	IV

Reading	Earliest attestation (century)
εν	IV
χρηστοτητι	IV
εφ	III
ημας	III
εν	III
χριστω	IV
ιησου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

- $\rightarrow A_{\text{eph.2.7}}$ group, attesting to $\text{ιν}\alpha$ ενδειξεται εν τοις αιωσιν τοις επερχομενοις το υπερβαλλον πλουτος της χαριτος αυτου εν χρησотоτητι εφ ημας εν χριστω ιησου (2): IV: 20003 || Corr.: 20001^c ?

Apparatus

1. $\text{ιν}\alpha$] (4/4) $\rightarrow A_{\text{eph.2.7}}$ || III: 10046 V: 20002
2. $\text{ενδειξεται]$ (3/4) $\rightarrow A_{\text{eph.2.7}}$ || III: 10046
 - ενδειξεται: V: 20002
3. $\text{εν]$ (3/4) $\rightarrow A_{\text{eph.2.7}}$ || V: 20002
 - [?]: III: 10046
4. $\text{τοις]$ (4/4) $\rightarrow A_{\text{eph.2.7}}$ || III: 10046 V: 20002
5. $\text{αιωσιν]$ (3/4) $\rightarrow A_{\text{eph.2.7}}$ || V: 20002
 - αιωσι: III: 10046
6. $\text{τοις]$ (4/4) $\rightarrow A_{\text{eph.2.7}}$ || III: 10046 V: 20002
7. $\text{επερχομενοις]$ (4/4) $\rightarrow A_{\text{eph.2.7}}$ || III: 10046 V: 20002
8. $\text{τον]$ (0/4) None
 - το: $\rightarrow A_{\text{eph.2.7}}$ || III: 10046 V: 20002
9. $\text{υπερβαλλοντα]$ (0/4) None
 - [?]λον: III: 10046
 - υπερβαλλον: $\rightarrow A_{\text{eph.2.7}}$ || V: 20002

10. $\pi\lambda\omicron\upsilon\tau\omicron\nu]$ (0/4) None
- $\pi\lambda\omicron\upsilon\tau\omicron\varsigma: \rightarrow A_{\text{eph.2.7}} \parallel \text{III: } 10046 \text{ V: } 20002$
11. $\tau\eta\varsigma]$ (3/4) $\rightarrow A_{\text{eph.2.7}} \parallel \text{V: } 20002$
- $[?] \eta\varsigma: \text{III: } 10046$
12. $\chi\alpha\rho\iota\tau\omicron\varsigma]$ (4/4) $\rightarrow A_{\text{eph.2.7}} \parallel \text{III: } 10046 \text{ V: } 20002$
13. $\alpha\upsilon\tau\omicron\upsilon]$ (3/4) $\rightarrow A_{\text{eph.2.7}} \parallel \text{V: } 20002$
- $\alpha\upsilon[?]: \text{III: } 10046$
14. $\epsilon\nu]$ (3/4) $\rightarrow A_{\text{eph.2.7}} \parallel \text{V: } 20002$
- $[?]: \text{III: } 10046$
15. $\chi\rho\eta\sigma\tau\omicron\tau\eta\tau\iota]$ (3/4) $\rightarrow A_{\text{eph.2.7}} \parallel \text{V: } 20002$
- $[?] \iota: \text{III: } 10046$
16. $\epsilon\phi]$ (4/4) $\rightarrow A_{\text{eph.2.7}} \parallel \text{III: } 10046 \text{ V: } 20002$
17. $\eta\mu\alpha\varsigma]$ (4/4) $\rightarrow A_{\text{eph.2.7}} \parallel \text{III: } 10046 \text{ V: } 20002$
18. $\epsilon\nu]$ (4/4) $\rightarrow A_{\text{eph.2.7}} \parallel \text{III: } 10046 \text{ V: } 20002$
19. $\chi\rho\iota\sigma\tau\omega]$ (3/4) $\rightarrow A_{\text{eph.2.7}} \parallel \text{V: } 20002$
- $\tau\omega \chi\rho\iota\sigma\tau\omega: \text{III: } 10046$
20. $\iota\eta\sigma\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{eph.2.7}} \parallel \text{III: } 10046 \text{ V: } 20002$

Verse 2:8

Byz^{RP}: τη¹ γαρ² χαριτι³ εστε⁴ σεσωσμενοι⁵ δια⁶ της⁷
 πιστεως⁸ και⁹ τουτο¹⁰ ουκ¹¹ εξ¹² υμων¹³ θεου¹⁴ το¹⁵
 δωρον¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τη	IV
γαρ	IV
χαριτι	IV
εστε	IV
σεσωσμενοι	IV
δια	IV
της	V
πιστεως	IV
και	IV
τουτο	IV
ουκ	IV
εξ	IV
υμων	IV
θεου	IV
το	IV
δωρον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{eph.2.8} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: [20002](#)
- \rightarrow A_{eph.2.8} group, attesting to τη γαρ χαριτι εστε σεσωσμενοι δια πιστεως και τουτο ουκ εξ υμων θεου το δωρον (2): IV: [20001](#) [20003](#)

Apparatus

1. τη] (3/3) \rightarrow unanimous_{eph.2.8} \rightarrow A_{eph.2.8}
2. γαρ] (3/3) \rightarrow unanimous_{eph.2.8} \rightarrow A_{eph.2.8}
3. χαριτι] (3/3) \rightarrow unanimous_{eph.2.8} \rightarrow A_{eph.2.8}
4. εστε] (3/3) \rightarrow unanimous_{eph.2.8} \rightarrow A_{eph.2.8}
5. σεσωσμενοι] (3/3) \rightarrow unanimous_{eph.2.8} \rightarrow A_{eph.2.8}
6. δια] (3/3) \rightarrow unanimous_{eph.2.8} \rightarrow A_{eph.2.8}
7. της] (1/3) \rightarrow unanimous_{eph.2.8}

• *either missing or lacuna*: $\rightarrow A_{\text{eph.2.8}}$

8. πιστεωζ] (3/3) $\rightarrow \text{unanimous}_{\text{eph.2.8}} \rightarrow A_{\text{eph.2.8}}$

9. και] (3/3) $\rightarrow \text{unanimous}_{\text{eph.2.8}} \rightarrow A_{\text{eph.2.8}}$

10. τουτο] (3/3) $\rightarrow \text{unanimous}_{\text{eph.2.8}} \rightarrow A_{\text{eph.2.8}}$

11. ουκ] (3/3) $\rightarrow \text{unanimous}_{\text{eph.2.8}} \rightarrow A_{\text{eph.2.8}}$

12. εξ] (3/3) $\rightarrow \text{unanimous}_{\text{eph.2.8}} \rightarrow A_{\text{eph.2.8}}$

13. υμων] (3/3) $\rightarrow \text{unanimous}_{\text{eph.2.8}} \rightarrow A_{\text{eph.2.8}}$

14. θεου] (3/3) $\rightarrow \text{unanimous}_{\text{eph.2.8}} \rightarrow A_{\text{eph.2.8}}$

15. το] (3/3) $\rightarrow \text{unanimous}_{\text{eph.2.8}} \rightarrow A_{\text{eph.2.8}}$

16. δωρον] (3/3) $\rightarrow \text{unanimous}_{\text{eph.2.8}} \rightarrow A_{\text{eph.2.8}}$

Verse 2:9

Byz^{RP}: ουκ¹ εξ² εργων³ ινα⁴ μη⁵ τις⁶ καυχησηται⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουκ	IV
εξ	IV
εργων	IV
ινα	IV
μη	IV
τις	IV
καυχησηται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. οὐκ] (3/3) →unanimous_{eph.2.9}
2. ἐξ] (3/3) →unanimous_{eph.2.9}
3. ἐργων] (3/3) →unanimous_{eph.2.9}
4. ἰνα] (3/3) →unanimous_{eph.2.9}
5. μη] (3/3) →unanimous_{eph.2.9}
6. τις] (3/3) →unanimous_{eph.2.9}
7. καυχησηται] (3/3) →unanimous_{eph.2.9}

Verse 2:10

Byz^{RP}: αὐτοῦ¹ γὰρ² ἐσμεν³ ποιήμα⁴ κτισθέντες⁵
 ἐν⁶ χριστῷ⁷ ἰησοῦ⁸ ἐπὶ⁹ ἐργοῖς¹⁰ ἀγαθοῖς¹¹ οἷς¹²
 προητοίμασεν¹³ ὁ¹⁴ θεὸς¹⁵ ἵνα¹⁶ ἐν¹⁷ αὐτοῖς¹⁸
 περιπατήσωμεν¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αυτου	IV
γαρ	IV
εσμεν	IV
ποιημα	III
κτισθεντες	III
εν	III
χριστω	III
ιησου	III
επι	III
εργοις	III
αγαθοις	III
οις	III
προητοιμασεν	III
ο	III
θεος	III

Reading	Earliest attestation (century)
ινα	III
εν	III
αυτοις	III
περιπατησωμεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. αυτου] (2/4) →**unanimous**_{eph.2.10} || V: 20002

- θεου: IV: 20001
 - *either missing or lacuna*: III: 10046
2. γαρ] (3/4) →unanimous_{eph.2.10} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
3. εσμεν] (3/4) →unanimous_{eph.2.10} || IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046
4. ποιημα] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
5. κτισθεντες] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
6. εν] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
7. χριστω] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
8. ιησου] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
9. επι] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
10. εργοις] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
11. αγαθοις] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
12. οις] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
13. προητοιμασεν] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
14. ο] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
15. θεος] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
16. ινα] (4/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002
17. εν] (3/4) →unanimous_{eph.2.10} || III: 10046 IV: 20001

- [?]: V: 20002

18. αυτοις] (4/4) → unanimous_{eph.2.10} || III: 10046 IV: 20001 V: 20002

19. περιπατησωμεν] (4/4) → unanimous_{eph.2.10} || III: 10046 IV: 20001
V: 20002

Verse 2:11

Byz^{RP}: διο¹ μνημονευετε² οτι³ υμεις⁴ ποτε⁵ τα⁶
 εθνη⁷ εν⁸ σαρκι⁹ οι¹⁰ λεγομενοι¹¹ ακροβυστια¹²
 υπο¹³ της¹⁴ λεγομενης¹⁵ περιτομης¹⁶ εν¹⁷ σαρκι¹⁸
 χειροποιητου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διο	III
μνημονευετα	III
οτι	III
υμεις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ποτε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τα	III
εθνη	III
εν	III
σαρκι	III
οι	III
λεγομενοι	III
ακροβυστια	III
υπο	III
της	III
λεγομενης	III
περιτομης	III
εν	III

Reading	Earliest attestation (century)
---------	--------------------------------

σαρκι	III
-------	-----

χειροποιητο	III
-------------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.2.11} **group**, attesting to διο μνημονευετε οτι ποτε υμεις τα εθνη εν σαρκι οι λεγομενοι ακροβυστια υπο της λεγομενης περιτομης εν σαρκι χειροποιητου (3): III: 10046 IV: 20001 20003

Apparatus

1. διο] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
2. μνημονευετε] (3/4) → $A_{\text{eph.2.11}}$
 - μνημονευεται: V: 20002
3. οτι] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
4. υμεις] (ο/4) None
 - ποτε υμεις: → $A_{\text{eph.2.11}}$ || V: 20002
5. ποτε] (ο/4) None
 - *either missing or lacuna*: → $A_{\text{eph.2.11}}$ || V: 20002
6. τα] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
7. εθνη] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
8. εν] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
9. σαρκι] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
10. οι] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
11. λεγομενοι] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
12. ακροβυστια] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
13. υπο] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
14. της] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
15. λεγομενης] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002
16. περιτομης] (4/4) → $A_{\text{eph.2.11}}$ || V: 20002

$$17. \text{εν}] (4/4) \rightarrow A_{\text{eph.2.11}} \parallel \text{V: } 20002$$

$$18. \text{σαρκι}] (4/4) \rightarrow A_{\text{eph.2.11}} \parallel \text{V: } 20002$$

$$19. \text{χειροποιητου}] (4/4) \rightarrow A_{\text{eph.2.11}} \parallel \text{V: } 20002$$

Verse 2:12

Byz^{RP}: οτι¹ ητε² εν³ τω⁴ καιρω⁵ εκεινω⁶ χωρις⁷
 χριστου⁸ απηλλοτριωμενοι⁹ της¹⁰ πολιτειας¹¹ του¹²
 ισραηλ¹³ και¹⁴ ξενοι¹⁵ των¹⁶ διαθηκων¹⁷ της¹⁸
 επαγγελιας¹⁹ ελπιδα²⁰ μη²¹ εχοντες²² και²³ αθεοι²⁴
 εν²⁵ τω²⁶ κοσμω²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²³	3	Corr.: 10046 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
ητε	III
εν	III
τω	III
καιρω	III
εκεινω	III
χωρις	III
χριστου	III
απηλλοτριωμενοι	III
της	III
πολιτειας	III

Reading	Earliest attestation (century)
του	III
ισραηλ	III
και	III
ξενοι	III
των	III
διαθηκων	III
της	III
επαγγελιας	III
ελπιδα	III
μη	III
εχοντες	III
και	III
αθεοι	III
εν	III
τω	III
κοσμω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10046

Apparatus

1. οτι] (4/4) →**unanimous**_{eph.2.12} || IV: 20001 20003 V: 20002
2. ητε] (4/4) →**unanimous**_{eph.2.12} || IV: 20001 20003 V: 20002
3. εν] (1/4) →**unanimous**_{eph.2.12}
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
4. τω] (4/4) →**unanimous**_{eph.2.12} || IV: 20001 20003 V: 20002
5. καιρω] (4/4) →**unanimous**_{eph.2.12} || IV: 20001 20003 V: 20002
6. εξεινω] (4/4) →**unanimous**_{eph.2.12} || IV: 20001 20003 V: 20002
7. χωρις] (3/4) →**unanimous**_{eph.2.12} || IV: 20001 20003

- χωρεις: V: 20002

8. χριστου] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

9. απηλλοτριωμενοι] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

10. της] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

11. πολιτειας] (3/4) →unanimous_{eph.2.12} || IV: 20001 V: 20002

- πολιτιας: IV: 20003

12. του] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

13. ισραηλ] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

14. και] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

15. ξενοι] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

16. των] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

17. διαθηκων] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

18. της] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

19. επαγγελιας] (2/4) →unanimous_{eph.2.12} || IV: 20003

- [?]αγγελειας: V: 20002
- ελαγγελιας: IV: 20001

20. ελπιδα] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

21. μη] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

22. εχοντες] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

23. και] (4/4) →unanimous_{eph.2.12} || IV: 20001 20003 V: 20002

24. $\alpha\theta\epsilon\iota]$ (4/4) \rightarrow unanimous_{eph.2.12} \parallel IV: 20001 20003 V: 20002
25. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{eph.2.12} \parallel IV: 20001 20003 V: 20002
26. $\tau\omega]$ (4/4) \rightarrow unanimous_{eph.2.12} \parallel IV: 20001 20003 V: 20002
27. $\kappa\omicron\sigma\mu\omega]$ (4/4) \rightarrow unanimous_{eph.2.12} \parallel IV: 20001 20003 V: 20002

Verse 2:13

Byz^{RP}: νυνι¹ δε² εν³ χριστω⁴ ιησου⁵ υμεις⁶ οι⁷ ποτε⁸
 οντες⁹ μακραν¹⁰ εγγυς¹¹ εγενηθητε¹² εν¹³ τω¹⁴
 αιματι¹⁵ του¹⁶ χριστου¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νυνι	III
δε	III
εν	III
χριστω	III
ιησου	III
υμεις	III
οι	III
ποτε	III
οντες	III
μακραν	III
εγγυς	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εγενηθητε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
τω	III
αιματι	III

Reading	Earliest attestation (century)
του	IV
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{eph.2.13} **group**, attesting to νυνι δε εν χριστω ιησου υμεις οι ποτε οντες μακραν εγενηθητε εγγυς εν τω αιματι του χριστου (2): IV: 20001 V: 20002

Apparatus

1. νυνι] (3/4) → $A_{\text{eph.2.13}}$ || III: 10046
 - νυνει: IV: 20003
2. δε] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
3. εν] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
4. χριστω] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
5. ιησου] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
6. υμεις] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
7. οι] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
8. ποτε] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
9. οντες] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
10. μακραν] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
11. εγγυς] (ο/4) None
 - εγενηθητε εγγυς: → $A_{\text{eph.2.13}}$ || IV: 20003
 - εγενηθητε ενγυς: III: 10046
12. εγενηθητε] (ο/4) None
 - *either missing or lacuna*: → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
13. εν] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
14. τω] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003
15. αιματι] (4/4) → $A_{\text{eph.2.13}}$ || III: 10046 IV: 20003

16. του] (2/4) \rightarrow A_{eph.2.13}

- *either missing or lacuna*: III: 10046 IV: 20003

17. χριστου] (4/4) \rightarrow A_{eph.2.13} || III: 10046 IV: 20003

Verse 2:14

Byz^{RP}: αὐτοῦ¹ γὰρ² ἐστὶν³ ἡ⁴ εἰρηνὴ⁵ ἡμῶν⁶ ὁ⁷
 ποιήσας⁸ τὰ⁹ ἀμφοτέρω¹⁰ ἐν¹¹ καὶ¹² τὸ¹³ μεσοτοιχὸν¹⁴
 τοῦ¹⁵ φραγμοῦ¹⁶ λύσας¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αυτος	III
γαρ	III
εστιν	III
η	III
ειρηνη	III
ημων	III
ο	III
ποιησας	III
τα	III
αμφοτερα	III
εν	III
και	III
το	III
μεσοτοιχον	III
του	III
φραγμου	III
λυσας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.2.14}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{eph.2.14}** group, attesting to αὐτος γὰρ ἐστὶν ἡ εἰρηνὴ ἡμῶν ὁ ποιήσας τὰ ἀμφοτέρωθεν ἐν καὶ τὸ μεσοτοιχὸν τοῦ φραγμοῦ λύσας τὴν ἐχθρὰν ἐν τῇ σαρκὶ αὐτοῦ (3): III: [10046](#) IV: [20001](#) [20003](#)

Apparatus

1. αὐτος] (4/4) →A_{eph.2.14} || V: [20002](#)
2. γὰρ] (4/4) →A_{eph.2.14} || V: [20002](#)
3. ἐστὶν] (4/4) →A_{eph.2.14} || V: [20002](#)
4. ἡ] (4/4) →A_{eph.2.14} || V: [20002](#)
5. εἰρηνὴ] (4/4) →A_{eph.2.14} || V: [20002](#)
6. ἡμῶν] (4/4) →A_{eph.2.14} || V: [20002](#)

7. ο] (4/4) $\rightarrow A_{\text{eph.2.14}}$ \parallel V: 20002
8. ποιησας] (4/4) $\rightarrow A_{\text{eph.2.14}}$ \parallel V: 20002
9. τα] (4/4) $\rightarrow A_{\text{eph.2.14}}$ \parallel V: 20002
10. αμφοτερα] (4/4) $\rightarrow A_{\text{eph.2.14}}$ \parallel V: 20002
11. εν] (4/4) $\rightarrow A_{\text{eph.2.14}}$ \parallel V: 20002
12. και] (4/4) $\rightarrow A_{\text{eph.2.14}}$ \parallel V: 20002
13. το] (4/4) $\rightarrow A_{\text{eph.2.14}}$ \parallel V: 20002
14. μεσοτοιχον] (4/4) $\rightarrow A_{\text{eph.2.14}}$ \parallel V: 20002
15. του] (4/4) $\rightarrow A_{\text{eph.2.14}}$ \parallel V: 20002
16. φραγμου] (4/4) $\rightarrow A_{\text{eph.2.14}}$ \parallel V: 20002
17. λυσας] (0/4) None
 - λυσας την εχθραν εν τη σαρκει αυτου: V: 20002
 - λυσας την εχθραν εν τη σαρκι αυτου: $\rightarrow A_{\text{eph.2.14}}$

Verse 2:15

Byz^{RP}: την¹ εχθραν² εν³ τη⁴ σαρκι⁵ αυτου⁶ τον⁷ νομον⁸
των⁹ εντολων¹⁰ εν¹¹ δογμασιν¹² καταργησας¹³ ινα¹⁴
τους¹⁵ δυο¹⁶ κτιση¹⁷ εν¹⁸ εαυτω¹⁹ εις²⁰ ενα²¹ καινον²²
ανθρωπον²³ ποιων²⁴ ειρηνην²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
την	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εχθραν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σαρκι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τον	III
νομον	III
των	III
εντολων	III
εν	IV

Reading	Earliest attestation (century)
δογμασιν	IV
καταργησας	III
ινα	III
τους	III
δυο	III
κτιση	III
εν	III
εαυτω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εις	III
ενα	III
καινον	IV
ανθρωπον	III
ποιων	III
ειρηνην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.2.15}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{eph.2.15}** group, attesting to τον νομον των εντολων εν δογμασιν καταργησας ινα τους δυο κτιση εν αυτω εις ενα καινον ανθρωπον ποιων ειρηνην (2): IV: [20003](#) V: [20002](#)

Apparatus

1. την] (ο/4) None

- *either missing or lacuna*: →A_{eph.2.15} || III: [10046](#) IV: [20001](#)

2. εχθραν] (ο/4) None

- *either missing or lacuna*: →A_{eph.2.15} || III: [10046](#) IV: [20001](#)

3. εν] (ο/4) None

- *either missing or lacuna*: →A_{eph.2.15} || III: [10046](#) IV: [20001](#)

4. $\tau\eta]$ (0/4) None
- *either missing or lacuna*: $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
5. $\sigma\alpha\rho\chi\iota]$ (0/4) None
- *either missing or lacuna*: $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
6. $\alpha\upsilon\tau\omicron\upsilon]$ (0/4) None
- *either missing or lacuna*: $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
7. $\tau\omicron\nu]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
8. $\nu\omicron\mu\omicron\nu]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
9. $\tau\omega\nu]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
10. $\epsilon\nu\tau\omicron\lambda\omega\nu]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
11. $\epsilon\nu]$ (3/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel IV: 20001
- *either missing or lacuna*: III: 10046
12. $\delta\omicron\gamma\mu\alpha\sigma\iota\nu]$ (3/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel IV: 20001
- *either missing or lacuna*: III: 10046
13. $\kappa\alpha\tau\alpha\rho\gamma\eta\sigma\alpha\varsigma]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
14. $\iota\nu\alpha]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
15. $\tau\omicron\upsilon\varsigma]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
16. $\delta\upsilon\omicron]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
17. $\kappa\tau\iota\sigma\eta]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001
18. $\epsilon\nu]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001

19. $\epsilon\alpha\upsilon\tau\omega]$ (0/4) None

- $\alpha\upsilon\tau\omega:$ $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001

20. $\epsilon\iota\varsigma]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001

21. $\epsilon\nu\alpha]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001

22. $\kappa\alpha\iota\nu\omicron\nu]$ (3/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel IV: 20001

- $\kappa\omicron\iota\nu\omicron\nu:$ III: 10046

23. $\alpha\nu\theta\rho\omega\pi\omicron\nu]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001

24. $\pi\omicron\iota\omega\nu]$ (4/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046 IV: 20001

25. $\epsilon\iota\rho\eta\nu\eta\nu]$ (3/4) $\rightarrow A_{\text{eph.2.15}}$ \parallel III: 10046

- $\iota\rho\eta\nu\eta\nu:$ IV: 20001

Verse 2:16

Byz^{RP}: και¹ αποκαταλλαξη² τους³ αμφοτερους⁴
εν⁵ ενι⁶ σωματι⁷ τω⁸ θεω⁹ δια¹⁰ του¹¹ σταυρου¹²
αποκτεινας¹³ την¹⁴ εχθραν¹⁵ εν¹⁶ αυτω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	0	None
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
αποκαταλλαξη	III
τους	IV
αμφοτερους	IV
εν	III
ενι	III
σωματι	III
τω	IV
θεω	III
δια	III
του	III
σταυρου	III
αποκτεινας	III
την	III
εχθραν	IV
εν	III
αυτω	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. και] (2/3) →**unanimous**_{eph.2.16} || IV: 20001
 - α και: III: 10046
2. αποκαταλλαξη] (3/3) →**unanimous**_{eph.2.16} || III: 10046 IV: 20001
3. τους] (2/3) →**unanimous**_{eph.2.16} || IV: 20001

- του[?]: III: 10046
4. αμφοτερους] (2/3) →unanimous_{eph.2.16} || IV: 20001
- [?]μφοτερ[?]υς: III: 10046
5. εν] (3/3) →unanimous_{eph.2.16} || III: 10046 IV: 20001
6. ενι] (3/3) →unanimous_{eph.2.16} || III: 10046 IV: 20001
7. σωματι] (3/3) →unanimous_{eph.2.16} || III: 10046 IV: 20001
8. τω] (2/3) →unanimous_{eph.2.16} || IV: 20001
- [?]ω: III: 10046
9. θεω] (3/3) →unanimous_{eph.2.16} || III: 10046 IV: 20001
10. δια] (3/3) →unanimous_{eph.2.16} || III: 10046 IV: 20001
11. του] (3/3) →unanimous_{eph.2.16} || III: 10046 IV: 20001
12. σταυρου] (3/3) →unanimous_{eph.2.16} || III: 10046 IV: 20001
13. αποκτεινας] (2/3) →unanimous_{eph.2.16} || III: 10046
- αποκτεινας: IV: 20001
14. την] (3/3) →unanimous_{eph.2.16} || III: 10046 IV: 20001
15. εχθραν] (2/3) →unanimous_{eph.2.16} || IV: 20001
- [?]ρα[?]: III: 10046
16. εν] (3/3) →unanimous_{eph.2.16} || III: 10046 IV: 20001
17. αυτω] (3/3) →unanimous_{eph.2.16} || III: 10046 IV: 20001

Verse 2:17

Byz^{RP}: και¹ ελθων² ευηγγελισατο³ ειρηνην⁴ υμιν⁵ τοις⁶
μακραν⁷ και⁸ τοις⁹ εγγυς¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
ελθων	III
ευηγγελισα τω	III
ειρηνην	IV
υμιν	IV
τοις	III
μακραν	III
και	III
τοις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εγγυς	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individu-

ally shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ελθων] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ευηγγελισατο] (3/4) III: 10046 IV: 20001 20003
 - [?]γγελισατο: V: 20002
4. ειρηνην] (2/4) IV: 20003 V: 20002
 - [?]ηνην: III: 10046
 - ιρηνην: IV: 20001
5. υμιν] (3/4) IV: 20001 20003 V: 20002
 - υμειν: III: 10046
6. τοις] (3/4) III: 10046 IV: 20001 20003
 - [?]ς: V: 20002
7. μακραν] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. τοις] (o/4) None
 - ειρηνην [?]: III: 10046
 - ειρηνην τοις: IV: 20003 V: 20002
 - ιρηνην τοις: IV: 20001

10. $\epsilon\gamma\gamma\varsigma]$ (2/4) IV: 20001 20003

- $[?]\gamma\varsigma$: V: 20002
- $\epsilon\gamma\gamma\varsigma$: III: 10046

Verse 2:18

Byz^{RP}: οτι¹ δι² αυτου³ εχομεν⁴ την⁵ προσαγωγην⁶
 οι⁷ αμφοτεροι⁸ εν⁹ ενι¹⁰ πνευματι¹¹ προς¹² τον¹³
 πατερα¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
δι	III
αυτου	III
εχομεν	III
την	III
προσαγωγην	IV
οι	IV
αμφοτεροι	III
εν	III
ενι	III
πνευματι	III
προς	III
τον	III
πατερα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. οτι] (3/3) →**unanimous**_{eph.2.18} || III: 10046 V: 20002
2. δι] (3/3) →**unanimous**_{eph.2.18} || III: 10046 V: 20002
3. αυτου] (3/3) →**unanimous**_{eph.2.18} || III: 10046 V: 20002
4. εχομεν] (3/3) →**unanimous**_{eph.2.18} || III: 10046 V: 20002
5. την] (3/3) →**unanimous**_{eph.2.18} || III: 10046 V: 20002
6. προσαγωγην] (1/3) →**unanimous**_{eph.2.18}
 - [?]ροσαγωγην: V: 20002
 - προσ[?]: III: 10046

7. οἱ] (2/3) → unanimous_{eph.2.18} || V: 20002

- ο[?]: III: 10046

8. ἀμφοτεροὶ] (3/3) → unanimous_{eph.2.18} || III: 10046 V: 20002

9. ἐν] (2/3) → unanimous_{eph.2.18} || III: 10046

- [?]ν: V: 20002

10. ἐνὶ] (3/3) → unanimous_{eph.2.18} || III: 10046 V: 20002

11. πνευματι] (3/3) → unanimous_{eph.2.18} || III: 10046 V: 20002

12. πρὸς] (3/3) → unanimous_{eph.2.18} || III: 10046 V: 20002

13. τὸν] (3/3) → unanimous_{eph.2.18} || III: 10046 V: 20002

14. πατέρα] (3/3) → unanimous_{eph.2.18} || III: 10046 V: 20002

Verse 2:19

Byz^{RP}: ἀρα¹ οὐν² ουκετι³ εστε⁴ ξενοι⁵ και⁶ παροικοι⁷
 αλλα⁸ συμπολιται⁹ των¹⁰ αγιων¹¹ και¹² οικειοι¹³
 του¹⁴ θεου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αρα	IV
ουν	IV
ουκετι	IV
εστε	III
ξενoi	IV
και	III
παροικοι	III
αλλα	IV
συμπολιται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
των	III
αγιων	IV
και	III
οικειοι	IV
του	IV
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αρα] (2/4) IV: 20001 20003
 - [?]: III: 10046
 - [?]α: V: 20002
2. ουν] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
3. ουκετι] (3/4) IV: 20001 20003 V: 20002
 - [?]ετι: III: 10046
4. εστε] (3/4) III: 10046 IV: 20001 20003
 - εσται: V: 20002

5. ξενοι] (3/4) IV: 20001 20003 V: 20002
- ξεν[?]ι: III: 10046
6. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. παροικοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. αλλα] (2/4) IV: 20001 20003
- αλ: III: 10046
 - αλλ: V: 20002
9. συμπολιται] (0/4) None
- [?] [?]ι[?]: III: 10046
 - εσται συνπολειτουργ: V: 20002
 - εστε συνπολειτουργ: IV: 20003
 - εστε συνπολιται: IV: 20001
10. των] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. αγιων] (3/4) IV: 20001 20003 V: 20002
- αγ[?]ων: III: 10046
12. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. οικειοι] (3/4) IV: 20001 20003 V: 20002
- οικ[?]οι: III: 10046
14. του] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
15. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 2:20

Byz^{RP}: εποικοδομηθεντες¹ επι² τω³ θεμελιω⁴ των⁵
 αποστολων⁶ και⁷ προφητων⁸ οντος⁹ ακρογωνιαιου¹⁰
 αυτου¹¹ ιησου¹² χριστου¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εποικοδομηθεντες	
επι	IV
τω	IV
θεμελιω	IV
των	IV
αποστολων	IV
και	IV
προφητων	IV
οντος	IV
ακρογωνιαιου	IV
αυτου	V
ιησου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.2.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εποικοδομηθεντες**] (1/2) IV: 20001
 - **επο[?]κοδομηθεντες**: V: 20002
2. **επι**] (2/2) IV: 20001 V: 20002
3. **τω**] (2/2) IV: 20001 V: 20002
4. **θεμελιω**] (2/2) IV: 20001 V: 20002
5. **των**] (2/2) IV: 20001 V: 20002
6. **αποστολων**] (2/2) IV: 20001 V: 20002
7. **και**] (2/2) IV: 20001 V: 20002
8. **προφητων**] (2/2) IV: 20001 V: 20002

9. οντος] (2/2) IV: 20001 V: 20002
10. ακρογωνιαιου] (2/2) IV: 20001 V: 20002
11. αυτου] (1/2) V: 20002
- του: IV: 20001
12. ιησου] (0/2) None
- χριστου ιησου: V: 20002
 - *either missing or lacuna*: IV: 20001
13. χριστου] (1/2) IV: 20001
- *either missing or lacuna*: V: 20002

Verse 2:21

Byz^{RP}: εν¹ ω² πασα³ οικοδομη⁴ συναρμολογουμενη⁵
αυξει⁶ εις⁷ ναον⁸ αγιον⁹ εν¹⁰ κυριω¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	IV
ω	IV
πασα	IV
οικοδομη	IV
συναρμολογουμενη	III
αυξει	III
εις	III
ναον	III
αγιον	III
εν	III
κυριω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{eph.2.21} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. εν] (3/4) →unanimous_{eph.2.21} || V: 20002
 - *either missing or lacuna*: III: 10046
2. ω] (3/4) →unanimous_{eph.2.21} || V: 20002
 - *either missing or lacuna*: III: 10046
3. πασα] (2/4) →unanimous_{eph.2.21}
 - πασ[?]: V: 20002
 - *either missing or lacuna*: III: 10046
4. οικοδομη] (2/4) →unanimous_{eph.2.21}
 - [?] οικοδομη: V: 20002
 - *either missing or lacuna*: III: 10046
5. συναρμολογουμενη] (3/4) →unanimous_{eph.2.21} || III: 10046
 - συναρμολογουμεν[?]: V: 20002

6. $\alpha\upsilon\xi\epsilon\iota]$ (4/4) \rightarrow unanimous_{eph.2.21} \parallel III: 10046 V: 20002
7. $\epsilon\iota\varsigma]$ (4/4) \rightarrow unanimous_{eph.2.21} \parallel III: 10046 V: 20002
8. $\nu\alpha\omicron\nu]$ (4/4) \rightarrow unanimous_{eph.2.21} \parallel III: 10046 V: 20002
9. $\alpha\gamma\iota\omicron\nu]$ (4/4) \rightarrow unanimous_{eph.2.21} \parallel III: 10046 V: 20002
10. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{eph.2.21} \parallel III: 10046 V: 20002
11. $\kappa\upsilon\rho\iota\omega]$ (4/4) \rightarrow unanimous_{eph.2.21} \parallel III: 10046 V: 20002

Verse 2:22

Byz^{RP}: εν¹ ω² και³ υμεις⁴ συνοικοδομεισθε⁵ εις⁶
κατοικητηριον⁷ του⁸ θεου⁹ εν¹⁰ πνευματι¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
ω	III
και	III
υμεις	III
συνοικοδομεισθε	III
εις	III
κατοικητηριον	III
του	III
θεου	III
εν	III
πνευματι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{eph.2.22} group, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 V: 20002

Apparatus

1. εν] (4/4) →unanimous_{eph.2.22} || IV: 20001 20003
2. ω] (4/4) →unanimous_{eph.2.22} || IV: 20001 20003
3. και] (4/4) →unanimous_{eph.2.22} || IV: 20001 20003
4. υμεις] (3/4) →unanimous_{eph.2.22} || IV: 20003
 - υμις: IV: 20001
5. συνοικοδομεισθε] (4/4) →unanimous_{eph.2.22} || IV: 20001 20003
6. εις] (4/4) →unanimous_{eph.2.22} || IV: 20001 20003
7. κατοικητηριον] (4/4) →unanimous_{eph.2.22} || IV: 20001 20003
8. του] (4/4) →unanimous_{eph.2.22} || IV: 20001 20003
9. θεου] (3/4) →unanimous_{eph.2.22} || IV: 20001
 - χριστου: IV: 20003

10. $\epsilon\nu](4/4) \rightarrow \text{unanimous}_{\text{eph.2.22}} \parallel \text{IV: } 20001 \text{ } 20003$

11. $\pi\nu\epsilon\upsilon\mu\alpha\tau\iota](4/4) \rightarrow \text{unanimous}_{\text{eph.2.22}} \parallel \text{IV: } 20001 \text{ } 20003$